

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

January 10, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Reorganizational Meeting - 6:30 p.m.

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
 - A. ISBA Legislative Liaison (1)
 - B. Board of Finance (5)
 - C. Transportation Committee (2)
- IV. District Appointments
 - A. Corporation Treasurer Positions - Marc
 - B. Legal Services Contract
 - C. Clerk to the Board
 - D. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. Adjourn

Regular Board Meeting Immediately Following

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Scott 2 Board Recognition
 - e. Scott 2 Strategic Plan Initiation
 - f. State Funding Outlook - Mr. Brewster
 - g. SHS Facility Upgrade Discussion- Mr. Routt & Mr. Lowry
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [12/15/22](#)
 - B. Financial Considerations
 1. Payroll Claims [12/20/22](#) and [1/5/23](#)
 2. Regular Claims
 - a. Regular Claims [12/13/22 - 1/5/23](#)
 - C. Personnel Recommendations
 1. Resignation(s)
 - a. [Sonia Banda-Law - SMS 8 hr/261 days Custodian](#)
 - b. [Misty Brunner - VFES 5.75 hr/180 days Aide](#)
 - c. [Kristina Lewis - SMS 5.5 hr/182 days Cook](#)
 - d. [Amber Pearson - JES 5.75 hr/180 days Special Ed Aide](#)
 2. Certified Staff Recommendation(s)
 - a. [Katie Rose - VFES 5th Grade Temporary Teacher](#)
 3. Support Staff Recommendation(s)
 - a. [Eden Binkley - LES Special Ed Aide](#)
 - b. [Joseph Collins - ELA Pre-K Aide Classroom Lead](#)
 - c. [Penny Hargesheimer - SES 8 hr/261 days Custodian](#)
 - d. [Faith Couch - ELA 7 hr/185 days Aide](#)

- e. [Jessica Spencer - SES 7 hr/180 days Special Ed ED Aide](#)
 - f. [Donna Porter - VFES 5.75 hr/180 days Aide](#)
 - g. [Mike Pruett - Bus Driver](#)
4. Transfer Recommendation(s)
- a. [Madison Castor ELA Aide to ELA Classroom Lead](#)
 - b. [Blake Bischoff from Bus Aide to ELA Itinerant Teacher of P.E., Health and Wellness](#)
 - c. [Lauren Taylor SES 5.75 hr/180 days Duty Aide TO SES 7 hr/180 days Special Ed. ED Aide](#)
 - d. [Kim Perkinson - SMS 4 hr/182 days Cook TO SMS 5.5 hr/182 days Cook](#)
 - e. [Jennifer McClain - SHS 5.75 hr/182 days Cook TO SH 6 hr/182 days Cook](#)
 - f. [Patricia Wagers - SHS 3 hr/182 days Cook TO SHS 5.75 hr/182 days Cook](#)
 - g. [Kristin Burman - SHS 4 hr/182 days Cook TO SHS 5 hr/182 days Cook](#)
 - h. [Sherri Johnson - SHS 3 hr/182 days Cook TO SHS 4 hr/182 days Cook](#)
5. ECA Volunteer(s)
- a. [Kennedy Ramirez - LES Cheer Coach](#)
 - b. [Brandon Allen - LES Girls Basketball Coach](#)
 - c. [Thomas Dorton - LES Girls Basketball Coach](#)
6. Professional Leave Request(s)
- a. [Eric Copple - Canvas Conference Denver, Colorado 7/26/23 - 7/28/23](#)
 - b. [Erick Lizenby - Brainstorm Conference Wisconsin 3/13/23 - 3/14/23](#)
 - c. [Chris Routt - SHS - San Diego to a Marine Base for education training opportunities in the military. 2/6/23 - 2/10/23](#)
 - d. [Scott Borden - Brainstorm Conference Wisconsin 3/13/23 - 3/14/23](#)
 - e. [Marc Slaton - Instructure Con \(Canvas\) Annual Conference 7/25/23 - 7/28/23](#)
7. Leave Request(s)
- a. [Dorothy Ferguson - JES Aide needs to extend her maternity leave from 6 weeks to 8 weeks](#)
 - b. [John Der-Arakelian - SHS 1/16/23 - 2/23/23](#)
 - c. [Chancela Pruett - SHS Leave beginning March 13, 2023 for 12 weeks](#)
8. Student Teacher Recommendation(s)
- a. [Amanda Hunter - VFES 2nd Grade](#)
9. [Positions to Post](#) (Date Posted)
- a. SMS 8 hr/261 days Custodian 12-21-22
 - b. VFES 5.75 hr/180 days Aide 12-27-21 (Filled 1/5/23)
 - c. SMS 5.5 hr/182 days Cook 1/3/23 (Filled 1/6/23 with internal transfer)
 - d. District Bus Aide 1/3/23
 - e. JES 5.75 hr/180 days Special Ed Aide 1/5/23
 - f. SMS 4 hr/182 days Cook 1/5/23
 - g. SHS 3 hr/182 Cook 1/6/23

h.SHS FACS Teacher Leave
i.SHS English Teacher

D. [Surplus Property Disposal](#)

VII. Other Business

VIII. Adjourn